



U.S. Department  
of Transportation  
Federal Aviation  
Administration

# Aviation Safety Program

## Aviation Safety-Education Seminar

AEA- FSDO-17  
PHILADELPHIA, PA  
SELECT # EA 17 FS 57  
JACK GROGAN, MANAGER

R.J. MILLER AIRPARK  
OCEAN COUNTY AIRPORT  
ROUTE 530  
TOMS RIVER, NJ

THURSDAY  
NOV.8, 2001  
7:00 P.M.

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### PROGRAM

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- 7:00 P.M.      WELCOME: EILEEN J. IANDOLA, SAFETY PROGRAM MANAGER  
BILL SUTTON EAA CHAPTER 898.
- 7:15 P.M.      WEATHER – WINTER WEATHER, TO BE SPECIFIC  
DISCUSSION ABOUT OBTAINING A GOOD WINTER WEATHER BRIEF.  
BY MIV FSS PERSONNEL.
- 8:00 P.M.      BREAK
- 8:15 P.M.      MAINTENANCE FORUM FOR PILOTS AND MECHANICS  
BY PHL FSDO-17 AIRWORTHINESS INSPECTORS

DOOR PRIZES   DOOR PRIZES   DOOR PRIZES

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Philadelphia Flight Standards District Office  
Eileen J. Iandola, Aviation Safety Program Manager, 610-595-1500x240  
Call (610) 595-1500 x 300 for Seminar Hotline  
EAA Chapter 898  
Ocean Aire

**DIRECTIONS:** From the Philadelphia area, take the Walt Whitman Bridge to 295N. Take 70E to Rt 539-go right. Travel approximately 1 block (stay on left hand side of road) to Rt 530. Go 6 miles to airport (entrance road is on right side). Ocean Aire 732-797-1077

AIRMAN ADP MAILING LABEL REQUEST				DATE SUBMITTED			
ASP/Rain Check Programs				AUGUST 29,2001			
TO: AAC-200		THRU: Regional Coordinator: <input checked="" type="checkbox"/> ASP <input type="checkbox"/> RAIN CHECK		Routing Symbol AEA-230A		FROM: AEA-FSDO-17	
APPROVED <input type="checkbox"/> DISAPPROVED		NAME (Typed and Signed) WENDY GRIMM		DATE AUGUST 29,2001		PLEASE COMPLETE MAILING ADDRESS ↓ LABEL ↓	
SHADED AREAS FOR AVN-460 ONLY				SHIP TO: FAA FLIGHT STANDARDS DISTRICT OFFICE-17 2 INTERNATIONAL PLAZA, SUITE 110 PHILADELPHIA, PA 19113-1504			
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SELECT NUMBER	1. LABEL TYPE 1(1)	2. SELECT LEVEL (1)	3. AIRMAN CERT. P(1)				
EA-17FS57	1		*P,G,M	DATE RECEIVED AVN-460		DATE SHIPPED I.O.	
2	4	3	5	REMARKS			
4. REGION (2)	5. STATE (2)	6. COUNTY (3)	7. ZIP CODE (5)				
EA	NJ	001		Meeting Date: NOVEMBER 8,2001			
		005		Mail Date: OCTOBER 9, 2001			
		007		No. of pages: 1			
		009		Color of paper: BLUE			
		011		SPM tel. 610-595-1500 EXT. 240			
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